JOE LOMBARDO
Governor

DR. KRISTOPHER SANCHEZ
Director

ADAM TETI
Administrator

JODI MCCOLLINS
Chief Administrative Officer

DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INDUSTRIAL RELATIONS
WORKERS' COMPENSATION SECTION

NOTICE OF PUBLIC MEETING
of the
BOARD FOR THE ADMINISTRATION OF THE SUBSEQUENT INJURY ACCOUNT FOR SELF-INSURED EMPLOYERS
August 11, 2026
12:00 p.m.

You are hereby given notice that the Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on Tuesday, August 11, 2026 at 12:00 p.m. This meeting will be held in person, via Teams, and by phone.

Microsoft Teams Access:

Join the meeting now:
https://teams.microsoft.com/meet/219995782577018?p=XbBL2fXrbjUnsHTok5
Meeting ID: **219 995 782 577 018**
Passcode: **3sZ7fk9r**

To Join by Phone: **+1-775-321-6111**
Phone Conference ID: **113 368 033#**

Physical Location:
Division of Industrial Relations, Workers' Compensation Section
2300 W. Sahara Avenue, Suite 300, Las Vegas, NV 89102
and
Division of Industrial Relations, Workers' Compensation Section
1886 College Parkway, Suite 100, Carson City, NV 89706

NOTICE

1. Items listed on the Agenda may be taken out of order;
2. The Board may combine two or more items on the Agenda for consideration;
3. The Board may remove an item on the Agenda at any time; and
4. Public Comment: The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. Comment from the public is limited to three minutes per person.

AGENDA

1. Roll Call.

2. Public Comment: (*see* Notice 4).

3. **FOR POSSIBLE ACTION:** Approval of minutes from July 2, 2026 meeting.

4. **FOR POSSIBLE ACTION:** Compliance Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following verified costs for reimbursement from the Subsequent Injury Account for Self-Insured Employers.

    a) 1154-WC-22-0300010 Nevada Yellow Nevada Checker & Nevada Star Cab Corporation regarding the First Supplement and Administrator's recommended reimbursement of $7,941.31 in verified costs.

5. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following initial requests for reimbursement from the Subsequent Injury Account for Self-Insured Employers.

    b) 21D34J930709 Las Vegas Metropolitan Police Department regarding the Administrator's recommended reimbursement of $133,625.51 in verified costs.

    c) 21D34J857260 Las Vegas Metropolitan Police Department regarding the Administrator's recommended reimbursement of $170,631.42 in verified costs.

6. **FOR POSSIBLE ACTION:** Recommendation of the Administrator of the Division of Industrial Relations for Approval of the following supplemental requests for reimbursement from the Subsequent Injury Account for Self-Insured Employers.

    d) 10C52B373680 City of Henderson regarding the Thirteenth Supplement and the Administrator's recommended reimbursement of $60,622.03 in verified costs.

    e) 19D34J057059 Las Vegas Metropolitan Police Department regarding the Second Supplement and the Administrator's recommended reimbursement of $85.30 in verified costs.

    f) 04D34B906922 Las Vegas Metropolitan Police Department regarding the Sixth Supplement and the Administrator's recommended reimbursement of $157,261.03 in verified costs.

    g) 04D34B906922 Las Vegas Metropolitan Police Department regarding the Seventh Supplement and the Administrator's recommended reimbursement of $7,461.16 in verified costs.

7. **ADDITIONAL ITEMS:**

    a) General Matters of Concern to Board Members Regarding Matters Not Appearing on the Agenda.

    b) Old and New business.

8. Public Comment: **(**See Notice item 4).

9. **FOR POSSIBLE ACTION:** Adjournment.

Any person with a disability, as defined by the Americans with Disabilities Act, who requires special assistance to participate in the meeting may contact the Division of Industrial Relations at least two (2) business days prior to the meeting. The office is located at 2300 West Sahara Avenue, Suite 300, Las Vegas, NV 89102, and can be reached by telephone at (702) 486-9080 to arrange for reasonable accommodation.

Copies of the supporting (not privileged and confidential) material may be obtained upon request from the Division of Industrial Relations, Workers' Compensation Section located at 2300 West Sahara Avenue, Suite 300, Las Vegas, NV 89102 or by calling (702) 486- 9080.

This Notice and Agenda has been posted at the following locations:

- Division of Industrial Relations, 2300 West Sahara Avenue, Suite 300, Las Vegas, Nevada 89102
- Division of Industrial Relations, 1886 College Parkway, Suite 100, Carson City, Nevada 89706

This Notice and Agenda have also been posted at the following website addresses:

- Division of Industrial Relations Notice of Meeting at http://dir.nv.gov/meetings/meetings
- Nevada Public Notices at https://notice.nv.gov